



2019 SCI Wisconsin Chapter  
42nd ANNUAL BIG GAME HUNTERS  
**GRAND BANQUET**  
AND OUTFITTERS SHOW

# 2019 TROPHY EXHIBIT

**ENTRY DEADLINE FEBRUARY 15, 2019**

MAIL THE ENTRY FEE (Check made payable to SCI - Wisconsin Chapter)  
ALONG WITH THE ENTRY FORM BELOW TO:

**Harry Mattox • 379 Forest Grove • Pewaukee, WI 53072**

If you have any questions contact Harry Mattox at (414) 406-0862 or fax (262)746-3474

**1. ELIGIBILITY:** Good standing SCI Wisconsin Chapter members, their sons and daughters may enter trophies in the Awards program.

**2. DISPLAY REQUIREMENTS:** All trophies must be at the Grand Geneva by noon on Friday, Feb 22, 2019. Trophies can also be dropped off between 5:00-7:00 pm Thursday, February 21, 2019.

**3. MAJOR AWARD:** Any animal that ranks in SCI Top 10 is eligible for major award consideration. Score sheet and rank must be submitted with this entry form.

**4. GENERAL TROPHY EXHIBIT:** An SCI Wisconsin Chapter member who has any trophy(s) that would

be of interest to the membership, may exhibit his/her trophy(s) at the Annual Banquet. Fees are not charged for general trophy exhibits.

**5. OFFICIAL CLUB SCORER:**  
Dan Trawicki 262-408-7632  
John Kubichek 414-416-4839  
Harry Mattox 414-406-0862

**MASTER MEASURERS:**  
Daryl Schreiner 262-689-8866  
John Hoffmann 262-338-8901

**6. PLAQUES AVAILABLE UPON REQUEST.**

..... DETACH FORM HERE .....

## SCI TROPHY EXHIBIT ENTRY FORM

ENTRY DEADLINE IS FEBRUARY 15, 2019

Please print exactly as you would like it to appear on the award. Does this entry qualify for SCI Top 10? Rank \_\_\_\_ Year \_\_\_\_

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE, ZIP: \_\_\_\_\_

SPECIES: \_\_\_\_\_ LOCATION: \_\_\_\_\_ YEAR: \_\_\_\_\_  Life Size \$ 35.00

SPECIES: \_\_\_\_\_ LOCATION: \_\_\_\_\_ YEAR: \_\_\_\_\_  Life Size \$ \_\_\_\_\_

SPECIES: \_\_\_\_\_ LOCATION: \_\_\_\_\_ YEAR: \_\_\_\_\_  Life Size \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

2018 SPECIAL WISCONSIN AWARDS: Only animals submitted on this form and taken during the 2018 gun or archery season are eligible. Applicant must have been a SCI Wisconsin Chapter member prior to taking the deer.

WHITETAIL AWARD ENTRY: SCORE: \_\_\_\_\_  Archery  Gun  Crossbow  NO CHARGE

\*\*SCI Wisconsin Chapter Members should submit this form. Do not rely on your taxidermist to submit it for you.\*\*