



2021 SCI Wisconsin Chapter
44th ANNUAL BIG GAME HUNTERS
GRAND BANQUET

March 26th-27th, 2021

Brookfield Conference Center, Brookfield WI

ANNUAL PHOTO CONTEST ENTRY INSTRUCTIONS

ENTRY DEADLINE March 15, 2021

ENTRY FEE: \$5.00 per photo submitted (must be received when submitted)

Please make checks payable to SCI-Wisconsin Chapter

First, second and third place ribbons will be awarded in each category.

A People's Choice Award will be awarded at the Saturday dinner.

1. There will be a class of entry in each of the following categories (only 1 entry per category):
 - Live Wild Animal
 - Wisconsin Photo
 - Scenery
 - Hunter in the field
 - Youth (16 and under)
 - Trophy Animal with or without Hunter
 - Hunting Bloopers or Camp Humor
2. A photographer entering this contest must be a member in good standing with SCI- Wisconsin Chapter or family member of a member in good standing.
3. Photographs entered must be taken by the individual entering them.
4. Submitted photo size must be 8" x 10"; no smaller, no larger.
5. Photos should be unmatted (framed and/or matted prints will not be accepted.)
6. Photographers should place the entry form (on reverse side) on the back of their photos.
7. In order to have your photo(s) judged, please mail or deliver to Dan Trawicki by March 15, 2021. Entries received after the deadline date will be displayed but will not be eligible for awards.

REMEMBER...ENTRY DEADLINE IS MARCH 15, 2021

Bring your photos to the Feb 18, 2021 membership meeting!

Questions? Please contact Dan Trawicki at dantrawicki@hotmail.com

PLEASE NOTE: Photos must be picked up by the end of the banquet on Saturday night.
SCI is not responsible for pictures left after the banquet.



2021 SCI Wisconsin Chapter
44th ANNUAL BIG GAME HUNTERS
GRAND BANQUET
AND OUTFITTERS SHOW

ANNUAL PHOTO CONTEST ENTRY INSTRUCTIONS

ENTRY DEADLINE March 15, 2021

ENTRY FEE: \$5.00 per photo submitted (must be received when submitted)
Please make checks payable to SCI-Wisconsin Chapter

Name: _____ Phone: _____

Address: _____ Fax: _____

City, State, Zip: _____

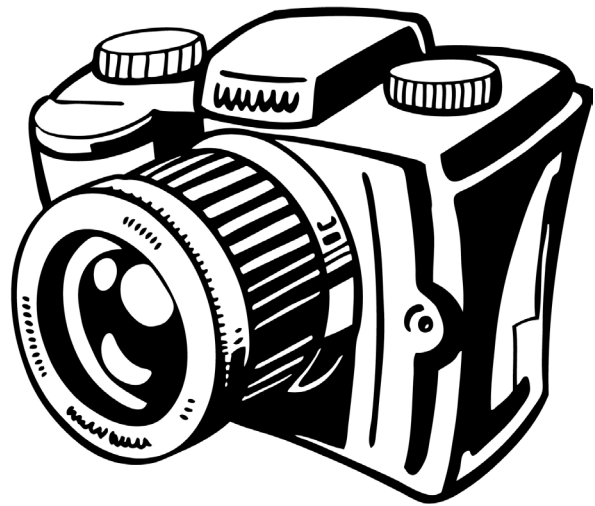
Email: _____

Title of Photo: _____

Description of Photo: _____

Category: (check only one)

- Live Wild Animal
(including Night Tracker photos)
- Hunter in the field
- Trophy Animal with or without Hunter
- Wisconsin Photo
- Youth (16 and under)
- Hunting Bloopers or Camp Humor
- Scenery



Attach your completed entry form to the back of your photo and mail or deliver with \$5.00 entry fee per photo (checks payable to SCI-Wisconsin Chapter) to:

Dan Trawicki
540 W28112 State Road 59 • Waukesha, WI 53189